



## **A CALL FOR NOMINATION FOR NJPHA'S OFFICERS APPOINTMENT**

**NOMINATIONS DUE: [Friday, October 12, 2007](#)**

The New Jersey Public Health Association (NJPHA) is seeking nomination for the following Executive Board's seats:

1. One First Vice President
2. One Second Vice President
3. One Secretary
4. One Treasurer
5. One Member-At- Large

The NJPHA Executive Board, as the governing body of the Association, consists of eleven (11) officers of the Association including the President, President Elect, First and Second Vice Presidents, Secretary, Treasurer, two Member-At-Large, the Affiliate Representative to the Governing Council, and two immediate Past Presidents with diverse experience in public health and other health related professions. The Executive Board is responsible for making policy and provision of leadership and oversight.

### **LENGTH OF A TERM**

Candidates must be available to serve a minimum of one-year term beginning January 2008 through December 31, 2009.

### **DESIRED ATTRIBUTES AND QUALIFICATIONS**

The role of the Executive Board members of this scientific and educational Association is to advance the cause of public health by development of effective policy and services on national, state and local levels by the protection of the environment; by the dissemination of accurate information; by the encouragement of citizen participation and support in all health activities; by the promotion of the highest professional standards in public health; and by elimination of public health disparities.

### **FREQUENCY OF THE EXECUTIVE BOARD MEETING**

The Executive Board shall meet at the call of the President but no less than four (4) times in each calendar year.

### **DEADLINE FOR NOMINATIONS**

The NJPHA's Nomination Committee will review the nominations of the candidates and appoints the selected candidates during the 2007 Annual meeting that will be held on November 14, 2007.

**To ensure consideration of your candidate(s), nominations, the enclosed nomination form, support letter (**maximum 250 letters**), and a copy of your candidate's CV must be mailed, faxed, or emailed to:**

**[New Jersey Public Health Association](#)  
[C/O UMDNJ-SPH Office of Public Health Practice](#)  
[683 Hose lane W](#)  
[Piscataway, NJ 08854](#)  
[Tel: 732- 235-9462, Fax: 732-235-9460 or](#)  
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